

Mele No Papahānaumokuākea

Na Kainani Kahaunaele a me Halealoha Ayau, Nowemapa 2007

Mālamalama ka lā nui a Kāne † puka i † Ha'eha»»'e»»

The sunrise of Kāne at Ha'eha'e shines bright

Apakau ke kukuna i ka 'ili kai o nā kai 'ewa»»lu †

The rays of the sun spread throughout Hawai'i

He 'ike makawalu ka'u e 'ano'i nei

I yearn for the deep knowledge

'O nā au walu o Kanaloa Haunawela noho i ka moana nu»»i◦

The knowledge of Kanaloa who lives in the ocean

He † Hu'akai ka makani o Lehua 'au i ke kai †

The Hu'akai wind is of Lehua that swims in the sea

Kū'ono'ono ka lua o Kūhaimoana i ke kapa 'ehukai o Ka'u»lae◦

Rich is the pit of Kūhaimoana in the seaspray of Ka'ula

'O Kū i ka loulu ulu a'e ke aloha no Nihoa moku ma»nu◦

Kū is of the loulu and our respect grows for Nihoa, isle of birds

Manu o kū i ka 'āhui, he alaka'i na ka lāhu»»i»»◦

Manu o kū flies in a bunch and leads the nation

'O Hinapūko'a †

The multiple forms of Hina of coral and moon

'O Hinapūhalako'a †

'O Hina kupukupu †

'O Hinaikamala»ma»e◦

† Hua ka 'ōhua, lu'u ke koholā

The 'ōhua spawns, the whale dives

Aloha kahi limu ka»la, kia'i 'ia e ka 'ākala noho i u»»ka◦

Love for the limu kala, whose land counterpart is the 'ākala

ʻHānau ka peʻa, puka ka peʻapeʻa i ke kai	The peʻa gives birth to the peʻapeʻa in the sea
He ʻInaʻi ka ʻi»na, ‘ono i ka huna o ka paʻaka»»i○	The ‘ina is the seasoning, delicious with salt
Manomano ka ‘ike liʻu o ka houpō o Kanaloaeo	The deep knowledge of our Kupuna lies in the depths
ʻ Koʻikoʻi lua hoʻi no ka lehule»hu, ‘o kuʻu luhi-»aea○	Extremely important for us to grasp, it is my passion
Hanohano wale ka ʻāina kūpuna, ‘o nā moku lēʻi»aea○	Honored of the land of my ancestors, the abundant islands
No Papahānaumokuākea lā he ino»»a»»eo	A name song for Papahānaumokuākea

Oli Notation Key

- ‘ haʻi – a break in the voice in a falsetto register, sometimes into full-voice
- ‘auī – a decent or decline
- ‘anuʻu – a step between two notes
- » hoʻokō – to draw out the vowel sound
- ‘ indicates an abrupt stop at the end of a line
- kāohi – to swallow the end of a line down into the back of the throat
- kāohi iki – to swallow the end of a line just a little
- eo hoʻokane - an ‘e’ was added to close out an open vowel at the end of a line

When performed in a group, this chant is done in an olioli style with relatively clear enunciation and easy flow.